| Name | Date | |
|------|----------|--|



Main Idea Activities 5.4

Daily Life in Athens

VOCABULARY Some terms to understand:

- mainstay (118): the main support
- ode (119): a poem that honors something or someone
- ideal (120): a perfect model
- sound mind (120): a normal and healthy mind
- flanks (120): troops on the side of an army

ORGANIZING INFORMATION Fill in the chart by placing each item under the correct category of education.

- reading, writing, and grammar
- military skills
- poetry, music, and gymnastics

- mathematics and rhetoric
- manners
- government and ethics

Athenian Education

| Pedagogue | • |
|-------------------|---|
| Elementary School | • |
| | • |
| Sophist School | • |
| Military Training | • |

| Name | | Class | Date | e |
|--|----------------------|------------------|--------------------|-----------------|
| Chapter 5, Main Ideo | a Activities 5.4, co | ntinued | | |
| EVALUATING INFORM | ATION Mark each | statement T if | it is true or F is | f it is false. |
| 1. The Athen | ian economy was b | oased on overse | as colonies and | trade. |
| 2. Most Ather | nian trade was don | e by travelers o | n ancient roads | S. |
| 3. Athenians | believed money sh | ould be spent o | n private home | es. |
| 4. Athenian h | omes were simple | one-story brick | k buildings. | |
| 5. Women an | d girls were consid | ered inferior to | men and boys | |
| 6. It was impo | ossible for an Athe | nian girl to get | an education. | |
| 7. Mothers to | ok care of all the c | hildren until th | ev were six vea | rs old. |
| | ducation was based | | • | |
| REVIEWING FACTS Ch statements below. | oose the correct ite | ems from the fo | · | complete the |
| Black | terraced | ethics | agora olive oil | |
| Athenians grew olive The Greek colonies | es, grapes, and figs | on | | hillsides. |
| | Seas. | | g, | |
| 3. Athenian families go | | ntain near the | | · |
| 4. Lamps in Athenian l | nomes burned | | • | |
| 5. The name | | is taken from | a Greek word r | neaning "wise." |
| 6. The study of | <u> </u> | deals with | what is good an | d bad. |
| 7 | was the st | tudy of oratory. | | |
| 8. The | form | ed the center o | f the military. | |